January 13, 2025

Guidance Counselor

LaCrosse High School

U.S.D. #395

400 Washington

La Crosse, KS 67548

Dear Guidance Counselor:

The Rush County Conservation District wants to notify the schools that the District is continuing their annual scholarship award, in the amount of $500.00. The scholarship fund will be for the college or technical school of the recipient’s choice.

The scholarship is being offered to promote agriculture, wildlife, water quality, or soil and water conservation. This scholarship will be awarded to a high school senior attending school in Rush County.

The Rush County Conservation District has chosen to ask the school counselor to nominate seniors from their high school. The students should be planning a career in an agricultural or conservation related field. This is a broad field ranging from ag business, wildlife, water and soil conservation, water quality, or many ag related specialized fields.

An individual letter from you recommending each student must be at the Rush County Conservation District office by March 31, 2025. The enclosed application must be completed by the student and accompany your letter of recommendation.

If there are any questions concerning the scholarship or the related fields, please contact me at the District office.

Sincerely,

Stephanie Royer

Stephanie Royer,

District Manager

Enc**Rush County Conservation District SCHolarship**

Applicants Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

parent(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Class Rank: \_\_\_\_\_\_\_\_\_ No. in Class: \_\_\_\_\_\_\_\_\_\_ Grade Point Average: \_\_\_\_\_\_\_\_\_\_\_

(7 Semesters)

# of Children at Home: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ # in College Next Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List Scholoastic Honors you have Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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List Your Activites in school: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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list your activites out of school: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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List positions of leadership in and out of school: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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last paid employment you have had (include employer and nature of work):

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college or school you plan to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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College major or area of training: (Must be Ag or conservation Based)

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please describe your vocational or professional plans for the future in 300 words or less. (Use another page if necessary and attach to application):

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List any other pertinent information: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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i hereby confirm that all information provided on this application is correct, and i understand that any false information automatically disqualifies me from eligibility. I understand letter of recommendation from school counselor must accompany application.

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SIgnature of applicant Date

Return TO: Rush County Conservation District

1515 OAK

P.O. BOX 129

LACROSSE, KS 67548

bY: MARCH 31, 2025

Application must have letter of recommendation from school

Counselor